

You are duly summoned to attend the  
**Meeting of UPPER CLATFORD PARISH COUNCIL**  
 Wednesday 8<sup>th</sup> August 2018  
 At 7.30pm in the King Edward VII Memorial Hall  
**AGENDA**

<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>To receive and accept declarations of interest</b>
<b>3</b>	<b>Planning Enforcement Briefing by TVBC:</b>
<b>4</b>	<b>Public Participation</b> <i>Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes as per the Standing Orders of the Parish Council. This item will be limited to 15 minutes, unless agreed otherwise.</i>
<b>5</b>	<b>To approve the minutes from the meeting held on 13<sup>th</sup> June 2018</b>
<b>6</b>	<b>To receive the Clerk's progress report since the meeting held on 13<sup>th</sup> June 2018</b>
<b>7</b>	<b>Planning</b> <b>1. Planning sub-committee to report on the following applications:</b> a. 18/014332/FULLN – 21 Taskers Drive. First floor extension. b. 18/01338/FULLN -11 Valley Mead. Garage conversion. c. 18/01366/VARN - Cricklade Lodge. Roof Height. . d. 18/01487/FULLN - Bury Hill Ring. Change of Use to Equestrian. e. 18/01616/TPON – 28A Clatford Manor. 2 x beech crown lift by 3m. f. 18/01582/FULLN – 4 Taskers Drive. 2 storey side extn 2. <b>2. Issues and Options consultation for the next Local Plan</b>
<b>8</b>	<b>Neighbourhood Development Plan Steering Group Report</b>
<b>9</b>	<b>Borough Councillor to provide a monthly report</b>
<b>10</b>	<b>County Councillor to provide a monthly report</b>
<b>11</b>	<b>Finance:</b> <b>1. To receive and approve the financial statement for 1<sup>st</sup> June 2018 – 30<sup>th</sup> June 2018 and 1<sup>st</sup> July – 31<sup>st</sup> July 2018</b> <b>2. Detail payments made in July and approve payments to be made.</b>
<b>12</b>	<b>Playing Fields</b> <b>1. To report the Monthly Monitoring of Play Park Equipment.</b> <b>2. Anna Valley Playing Field.</b> <b>3. Balksbury Bridge Playing Field</b> <b>4. Sports Field</b>
<b>13</b>	<b>Trees and Open Space</b> <b>1. Trees</b> <b>2. Open Spaces</b> a. Land Registration b. Commemorative Plaque
<b>14</b>	<b>Footpaths and Highways</b> <b>1. Cllrs to report any footpath issues</b> <b>2. Road Safety</b> <b>3. Cllr Newell to report any street lighting issues</b>
<b>15</b>	<b>External Committees and Events</b> <b>1. Report on changes to the website .</b> <b>2. Cllr Mrs Kennedy to report of upcoming events at the Village Hall</b> <b>3. Cllrs to Report on other meetings</b>
<b>16</b>	<b>Correspondence and E mail</b>
<b>17</b>	<b>Councillors to request any items to be included within the agenda for the Meeting to be held Wednesday 11<sup>th</sup> September 2018</b>

**Members of the Press and Public are welcome to attend unless otherwise stated**

**Signed: C Emmett – Parish Clerk**

Email: upperclatfordparishcouncil@gmail.com Date of Issue: 2 August 2018